

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: INDEFINITE DELIVERY CONTRACT FOR ARCHITECTURE, INTERIOR DESIGN & RELATED SERVICES

Project Number: H12-D139-JM

Location: Clemson University

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of Meetings Will Be Posted: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29624

Description of Project: Consulting services related to architecture & interior design of various facilities & assets of Clemson University. Typical architectural projects include the design, renovation or upfit of campus buildings. Interior design work includes working with architects, project managers & users to design & specify furnishings, signage, materials & finishes on major & minor projects. Work typically includes meeting with users to understand project needs, the development of alternative designs, finalizing work with specifications & working drawings & following through with observation of installation. The contract period for an IDC is limited to two years & may not be amended to exceed this time limit. Total fees shall not exceed \$300,000, excluding reimbursable expenses. The fee for any individual project shall not exceed \$100,000, excluding reimbursable expenses. Two firms will be selected for this commission. The professional may be subject to a

performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

Description of All Professional Services Anticipated for Project: Architecture, interior design. Provide all A/E services necessary for a full scope of potential projects including feasibility studies, design documentation through construction documents & specification preparation, bidding & construction administration as required

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255: Provide current contact

information for at least three references directly relevant to this project. You may also provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. Provide six Qualification Statements in standard printed format & one in electronic format on a Compact Disc (CD). Each printed copy should contain a copy of the 254 & 255 forms. The CD is to contain only one file that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copies. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

Resume Deadline: 9/30/08 – 4:00pm

Number of Copies: See above

Agency/Owner: Clemson University

Name & Title of Agency Coordinator:
Peter M. Knudsen, AICP, LEED AP, Assistant Campus Master Planner

Agency Address: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5951

Agency Phone: (864) 656-1108
Agency Fax: (864) 656-0167
Agency Coordinator E-mail:
pknudse@clemson.edu

**READVERTISEMENT
TO AMEND
CONSTRUCTION MANAGER'S
PHONE & FAX NUMBERS**

**SPECIAL INSPECTIONS
FOR GYMNASIUMS & STADIUM
FOR FORT MILL SCHOOL DISTRICT 4**

REQUEST FOR PROPOSALS

Proposals For Code Required Inspection & Testing Services at Fort Mill & Nation Ford High Schools in Fort Mill, SC will be received on:

Date/Time: 9/19/08 – 2:00pm

Project Name: Special Inspections for Gymnasiums & Stadium

Address: 225 Munn Rd. & 1400 AO Jones Blvd., Fort Mill, SC 29715

Owner: Fort Mill School District 4, 120 East Elliot St., Fort Mill, SC 29715

Construction Manager: Southern Management Group, 213-B Main St., PO Box 1178, Fort Mill, SC 29715, (803) 396-1700, Fax (803) 396-2984, Attn: J. Kelly Clayton, P.E.

The Scope Of Work Is To Provide all necessary inspections & testing services as required by Chapter 17 of the 2006 International Building Code & the State of South Carolina Dept. of Education, Office of School Facilities. These services include, but are not limited to, steel construction, concrete construction, masonry construction, soils testing, wall panels & veneers, sprayed fire-resistant material & smoke control. All personnel that will perform such inspections must be certified by the Office of School Facilities.

Note: The original advertisement for this solicitation appeared in the September 4, 2008 issue of SC Business Opportunities.

CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: INSTITUTE OF PSYCHIATRY COURTYARD COPPER ROOF REPLACEMENT
Project Number: H51-N176-PG-1
Location: Charleston
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Base bid work includes total removal of existing copper roofing system down to the structural deck for approximately 110 squares. Roof replacement includes removal of all dormers & installation of new deck, damaged deck replacement, rough carpentry, roof insulation, including taper, & an Architectural Laminated Shingles roof system. All associated sheet metal components & accessories are included. Contractor may be subject to performance appraisal at close of project.
Construction Cost Range: \$100,000 - \$200,000
Architect/Engineer: ADC Engineering, Inc.
A/E Contact: Chris Waites
A/E Address: 1226 Yeamans Hall Rd., Hanahan, SC 29410
A/E Telephone: (843) 566-0161
A/E Fax: (843) 566-0162
E-mail: amandam@adcengineering.com
Plans on File At:
AGC: Charleston, Columbia
Dodge: Charleston, Columbia
Other: Reed, COBRA / PASTORS, HCAC
Plans May Be Obtained From: ADC Engineering, Inc., 1226 Yeamans Hall Rd., Hanahan, SC 29410
Plan Deposit: \$50.00, refundable
Pre-Bid Conf./Site Visit: Non-mandatory
Pre-Bid Date/Time: 9/25/08 – 3:00pm
Place: MUSC, 97 Jonathan Lucas St., Conference Room, Charleston
Agency/Owner: Medical University of South Carolina
Name & Title of Agency Coordinator: Julie Ham, Project Manager
Address: 97 Jonathan Lucas St., Charleston, SC 29425
Telephone: (843) 792-3753
Fax: (843) 792-0251

E-mail: hamj@musc.edu
Bid Due Date/Time: 10/9/08 – 2:00pm
Place: MUSC, 97 Jonathan Lucas St., Conference Room, Charleston
Hand Deliver Bids To: MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Charleston, SC 29425
Mail Bids To: MUSC, Engineering & Facilities, 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425-1900

Project Name: GENERAL CONSTRUCTION I.D.C. 2008 - 2010
Project Number: H17-D041-MJ
Location: Coastal Carolina University, Conway
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Contractor will provide construction, restoration, renovations & / or repairs in the form of construction services as directed by Facilities Planning & Management. The contract will be for a term of two years. The University may enter into a contract with multiple firms. The contractor shall maintain a working office within a 150-mile drive from Coastal Carolina University throughout the two-year period. The R. S. Means 2008 Building Construction Cost Data 66th Annual Edition will be used & required. Contractor may be subject to performance appraisal at close of project.
Construction Cost Range: \$750,000 maximum IDC
Architect/Engineer: N/A
Plans on File At:
AGC: Charleston, Columbia
Dodge: Charleston, Columbia
Plans May Be Obtained From: Coastal Carolina University, Facilities Planning & Management Office
Plan Deposit: \$10.00, non-refundable
Pre-Bid Conf./Site Visit: Non-mandatory
Pre-Bid Date/Time: 9/23/08 – 11:00am
Place: Winyah House, Facilities Planning & Management Office
Agency/Owner: Coastal Carolina University
Name & Title of Agency Coordinator: Mark Avant, Project Manager
Address: PO Box 261954, Conway, SC 29528
Telephone: (843) 349-2152
Fax: (843) 349-2182
E-mail: avant@coastal.edu
Bid Due Date/Time: 10/2/08 – 2:00pm
Place: Winyah House, Facilities Planning & Management Office
Hand Deliver Bids To: Coastal Carolina University, Attn.: Mark Avant, 102 Shop Rd., (755 Hwy. 544), Conway, SC 29526

Mail Bids To: Coastal Carolina University, Attn.: Mark Avant, PO Box 261954, Conway, SC 29528 or 1270 Atlantic Ave., Conway, SC 29526
Project Name: ROOFING I.D.C. 2008 - 2010
Project Number: H17-D042-MJ
Location: Coastal Carolina University, Conway
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Contractor will provide roofing construction & repairs, gutters, etc., as directed by Facilities Planning & Management. The contract will be for a term of two years. The University may enter into a contract with multiple firms. The contractor shall maintain a working office within a 45-mile drive from Coastal Carolina University throughout the two-year period. The R. S. Means 2008 Building Construction Cost Data 66th Annual Edition will be used & required. Contractor may be subject to performance appraisal at close of project.
Construction Cost Range: \$750,000 maximum IDC
Architect/Engineer: N/A
Plans on File At:
AGC: Charleston, Columbia
Dodge: Charleston, Columbia
Plans May Be Obtained From: Coastal Carolina University, Facilities Planning & Management Office
Plan Deposit: \$10.00, non-refundable
Pre-Bid Conf./Site Visit: Non-mandatory
Pre-Bid Date/Time: 9/23/08 – 11:00am
Place: Winyah House, Facilities Planning & Management Office
Agency/Owner: Coastal Carolina University
Name & Title of Agency Coordinator: Mark Avant, Project Manager
Address: PO Box 261954, Conway, SC 29528
Telephone: (843) 349-2152
Fax: (843) 349-2182
E-mail: avant@coastal.edu
Bid Due Date/Time: 10/2/08 – 2:00pm
Place: Winyah House, Facilities Planning & Management Office
Hand Deliver Bids To: Coastal Carolina University, Attn.: Mark Avant, 102 Shop Rd., (755 Hwy. 544), Conway, SC 29526
Mail Bids To: Coastal Carolina University, Attn.: Mark Avant, PO Box 261954, Conway, SC 29528 or 1270 Atlantic Ave., Conway, SC 29526

Project Name: PAINTING I.D.C.
2008 - 2010

Project Number: H17-D043-J

Location: Coastal Carolina University,
Conway

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Contractor will provide painting, staining, pressure washing, etc., as directed by Facilities Planning & Management. The contract will be for a term of two years. The University may enter into a contract with multiple firms. The contractor shall maintain a working office within a 45-mile drive from Coastal Carolina University throughout the two-year period. The R. S. Means 2008 Building Construction Cost Data 66th Annual Edition will be used & required. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$750,000
maximum IDC

Architect/Engineer: N/A

Plans on File At:

AGC: Charleston, Columbia

Dodge: Charleston, Columbia

Plans May Be Obtained From: Coastal
Carolina University, Facilities
Planning & Management Office

Plan Deposit: \$10.00, non-refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 9/23/08 – 11:00am

Place: Winyah House, Facilities Planning &
Management Office

Agency/Owner: Coastal Carolina University

Name & Title of Agency Coordinator:
Mark Avant, Project Manager

Address: PO Box 261954, Conway, SC
29528

Telephone: (843) 349-2152

Fax: (843) 349-2182

E-mail: avant@coastal.edu

Bid Due Date/Time: 10/2/08 – 2:00pm

Place: Winyah House, Facilities Planning &
Management Office

Hand Deliver Bids To: Coastal Carolina
University, Attn.: Mark Avant, 102
Shop Rd., (755 Hwy. 544), Con-
way, SC 29526

Mail Bids To: Coastal Carolina University,
Attn.: Mark Avant, PO Box
261954, Conway, SC 29528 or
1270 Atlantic Ave., Conway, SC
29526

PARKING & ACCESS IMPROVEMENTS FOR ROBERT SMALLS MIDDLE SCHOOL

**The Beaufort County School District
Invites** interested licensed contractors to
submit bids for IFB #09-011 Parking & Ac-

cess Improvements – Robert Smalls Middle
School located in Beaufort, SC. Bids will be
received by the Owner, Beaufort County
School District, 1300 King St., Beaufort, SC
29902, until 3:00pm, on Thursday, Septem-
ber 25, 2008.

Copies Of The Bidding Documents may
be obtained for the office of Hussey, Gay,
Bell & DeYoung, International, 329 Com-
mercial Drive, Savannah, GA, (912) 354-
4626. No partial sets will be distributed.
Bidding deposit is \$50.00 per set, non-
refundable.

**Hussey, Gay, Bell & DeYoung, Interna-
tional Will Serve** as the owner's represen-
tative on this project.

Documents Are Available for plan review
in the Dodge Plan Rooms of Savannah, GA
& Charleston, SC.

**A Mandatory Pre-Bid Meeting Will Be
Held** at 10:00am, September 18, 2008, at
the Robert Smalls Middle School Main Of-
fice.

Affirmative Action
Equal Opportunity Employer

LAYING OF PIPE ALONG LOCUST STREET IN CITY OF DENMARK

The City of Denmark Will Accept sealed
bids on the installation of approximately
1,350 feet of 6" PVC pipe along Locust
Street from Voorhees Road to Timrod
Street.

The Installation Includes replacing 14
water services & replacing the water line to
the fire hydrant at the Housing Authority
apartments on Locust Street. The water
services will include "dry borings" under
Locust Street. A connection from Locust
Street to Cedar Street will also be required
since Cedar Street currently connects to
Locust. An isolation valve will be required
for each end of Locust Street (two isolation
valves). Connections between PVC pipe &
ACM transite pipe (asbestos-containing
material) will be required & the contractor
must comply with the DHEC Memorandum,
"Revised Procedures for Operations &
Maintenance (O & M) Class III Worker &
Transite Pipe." A copy of the memo can be
obtained by contacting Heyward Robinson
at the City of Denmark.

The City of Denmark Will Supply saddles,
service tubing, corporation stops, meters,
meter boxes, meter shut-off valves & dual
check backflow preventers as required.

The Contractor Will Obtain permits for
paving & any other permits needed. The
contractor must be a licensed contractor,

bonded & must provide a certificate for
workers compensation.

Bids Will Be Accepted until 12:00 noon,
October 16, 2008. Sealed bids should be
sent to:

Heyward Robinson
City Administrator
4768 Carolina Hwy.
Denmark, SC 29042

READVERTISEMENT TO EXTEND BID OPENING DATE

SECURITY INFRASTRUCTURE & ACCESS CONTROL SYSTEM AT WANDO WELCH TERMINAL

The South Carolina State Ports Authority
is seeking Statements of Qualifications from
general contractors teamed with Specialty
Security System Subcontractors to con-
struct security infrastructure & access con-
trol system at its Wando Welch Terminal in
Mt Pleasant, SC.

Interested Parties May Download at no
cost the Request for Qualifications docu-
ment from the South Carolina State Ports
Authority's Legal Notices website,
www.scspsa-notices.com.

Submissions Shall Be Made in full, not
later than 4:00pm, local time, on October 1,
2008.

SC State Ports Authority
PO Box 22287
Charleston, SC 29413-2287
(843) 856-7048
Engineering@scpsa.com

BARNWELL COUNTY PARKING LOT RESURFACING

Sealed Bids Will Be Received by Barnwell
County, SC, in the office of Barnwell County
Business Office, Room 124, County Ad-
ministration Building, 57 Wall Street, Barn-
well, SC 29812, up to 2:00pm, local time, on
Thursday, October 9, 2008, & immediately
thereafter in the Barnwell County Emer-
gency Operations Center (EOC), which is
located in basement of the County Admini-
stration Building, all received bids will be
publicly opened & read aloud, for the fur-
nishing of labor, material, & equipment for
Resurfacing the City of Barnwell Parking Lot
& a portion of the Burr & Washington Street
parking lot.

**There Will Be A Mandatory Pre-Bid Con-
ference** on Tuesday, September 30, 2008,
at 2:00pm, at the County Administration
Building, 57 Wall Street, Barnwell, SC
29812, in the Barnwell County EOC, which
is located in the basement.

The Instructions To Bidders, Bid, contract agreement, drawings, specifications & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following:

Engineer's Office
Jordan, Jones & Goulding
1411 Gervais Street, Suite 325
Columbia, SC 29201
(803) 312-8990, Fax (803) 312-8991

Carolina's AGC
240 Stoneridge Drive
Suite 301
Columbia, SC 29210
(803) 799-5380

McGraw-Hill
652 Bush River Road
Suite B
Columbia, SC 29210
(803) 772-6487

Copies Of Contract Documents May Be Obtained at the office of the Engineer, Jordan, Jones & Goulding, 1411 Gervais St., Ste. 325, Columbia, SC 29201, upon payment of \$50.00, non-refundable, for each set. Street address must be provided to ensure prompt delivery. By purchasing the contract documents, purchaser agrees to have their company information (company name, city, state, phone number, fax number) published on JJG's website as a "plan holder". Copies of the plan holder's list & bid results will only be available at www.ijg.com.

Each Bid Must Be Accompanied by a certified check of the bidder, or by a bid bond made payable to Barnwell County, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the Bid is accepted, the required agreement will be executed & that a 100% performance bond & 100% payment bond will be furnished.

The Successful Contractor Shall Comply with Title VI of Civil Rights Act of 1964. Barnwell County encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project. The DBE participation goal is 5% of the construction cost for this project.

Barnwell County Reserves The Right to waive any informality in bidding & to reject any & all bids if it is in the County's best interest to do so.

ROOF REPLACEMENTS FOR BABCOCK CENTER

RFP/Bid #2250-2008-037

Babcock Center, Inc., a non-profit agency serving individuals with lifelong disabilities, is soliciting sealed bids for roof replace-

ments at its Lexington, SC, Clusters location.

All Interested Entities Will Need To Attend a mandatory pre-bid meeting on Thursday, September 18, 2008, at 1:00pm, at Babcock Center's Mary L. Duffie Administration Bldg., 2725 Banny Jones Ave., West Columbia SC 29170. All bid packets will be distributed at this meeting only.

The Deadline For Sealed Bid Submittal will be Monday, September 29, 2008, at 2:00pm.

All Bids Will Be Publicly Opened on Tuesday, September 30, 2008, at 10:00am, at Babcock Center's Mary L. Duffie Administration Building.

Award Will Be Made to the lowest, responsive & responsible vendor. Award may be based upon the approval of Babcock Center's executive director and/or board of directors. Babcock Center reserves the right to judgmentally reject any or all bids. All bidder's have the right to protest pursuant to Section 11-35-4210(1) of the South Carolina Consolidated Procurement Code.

Babcock Center Contact Information is as follows:

Purchasing: Travis Guess
Ph: (803)799-1970 ext.119
Fax: (803) 799-3418
E-Mail: tguss@babcockcenter.org

Project Management: Jerry Goad,
(803) 252-1101, Ext. 11, Fax (803) 252-2932

To schedule a site visit, please call Lakeiasha Durant, (803) 252-1101, Ext. 10.

PINE LOG / DOUGLAS DRIVE WELL REPAIR FOR CITY OF AIKEN

Sealed Proposals Will Be Received by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:00pm, on September 30, 2008, at which time & place they will be publicly opened & read.

The Work To Be Done Consists Of performing all labor & furnishing materials & equipment necessary for inspecting, testing, & repairing two deep wells.

The Attention Of The Bidder Is Invited to certain legal requirements of the State of South Carolina with reference to the general contractor's license, the provisions of which must be fully met before his bid is received & considered.

All Proposals Must Be Accompanied by a certified check, or an original bid bond of a reputable bonding company authorized to

do business in the State of South Carolina, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

A Contract Performance Bond & Payment Bond each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

No Submitted Bid May Be Withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

Specifications May Be Obtained at the city engineer's office upon deposit of \$25.00 at the Engineering / Public Works Administration Building, 245 Dupont Drive, Aiken, SC 29801, or by calling (803) 642-7610.

Questions Should Be Directed to Larry Morris at (803) 642-7610.

The Right Is Reserved To Accept Or Reject any or all bids & to waive informalities.

MILTON P. DEMETRE PARK PUBLIC PIER & FLOATING DOCK

The City Of Charleston Department Of Parks Is Soliciting Bids from interested marine contractors for CP0410C1: Milton P. Demetre Park Public Pier & Floating Dock. The project scope includes: the construction of a 190' pier with a 20'x 20' pierhead & the installation of a 40' floating dock at Milton P. Demetre Park (formerly known as Sunrise Park) on James Island, SC. The budget range is \$ 400,000-\$ 450,000.

Bid Documents Will Be Available on or after Tuesday September 9, 2008, from Charleston Blueprint Co. 90 Brigade St. Charleston, SC 29403. There is a \$ 35.00 non-refundable charge for these plans. Checks shall be payable to Charleston Blueprint. Plans may be examined at the Department of Parks office at 823 Meeting Street, Charleston, SC. All questions can be referred to Mr. Kevin Turner, Collins Engineering Inc., (843) 763-1576.

A Mandatory Pre-Bid Meeting Will Be Held on site at Milton P. Demetre Park, Wampler Drive, James Island, SC 29422 at 10:00am, on Thurs., September 18, 2008.

Bids Will Be Due on Thursday October 2, 2008, at 2:00pm.

Interested Parties, Please Contact Ross Eastwood, Project Manager at (843) 579-7552 or Eastwoodr@ci.charleston.sc.us.

CANCELLATION**SEWER & MANHOLE REHABILITATION
FOR WESTERN CAROLINA REGIONAL
SEWER AUTHORITY**

The Western Carolina Regional Sewer Authority hereby cancels its invitation for bids for FY09 Gravity Sewer & Manhole Rehabilitation Division I that was advertised in the August 18, 2008 South Carolina Business Opportunities. This cancellation is made pursuant to Section 3-201 of the Procurement Code of the Western Carolina Regional Sewer Authority. The mandatory pre-bid conference scheduled for September 11, 2008 also is canceled.

All contractors, who submitted deposits for copies of the contract documents, should contact the Western Carolina Regional Sewer Authority's Purchasing Manager, Denitsa Terzieva, at denitsat@wcrsa.com for a refund.

CONSULTANT / PROFESSIONAL SERVICES

**HOSTING
OF TRANSPORTATION CAREERS
TRAINING PROGRAM 2009****REQUEST FOR PROPOSALS**

South Carolina Department of Transportation (SCDOT) is seeking proposals to host a Transportation Careers Training Program (TCTP). The primary purpose of the TCTP is to prepare unemployed, underemployed, minorities, females, & other economically disadvantaged individuals for meaningful employment opportunities in the transportation industry. The program will include Pre-Employment Training, Commercial Drivers License (CDL) Training, & Heavy Equipment Operator Training.

This program will also assist construction contractors with the Training Special Provision Requirements for increasing minority & female participation on construction projects.

In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting a proposal based upon the following: work proposed is consistent with the scope & statement of work & the proposal clearly addresses the tasks to be accomplished with a methodology for achievement (40%); experience with handling similar projects, length of time in business, public sector experience, program development, & project management experience (35%); & how well the contractor presents the most innovative means of

developing & delivering each component of the program (25%).

Consulting firms interested in being considered for these projects should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Form SF 330 which is to be provided for the primary firm & for any sub-consultants, a listing of all Disadvantaged Business Enterprises (DBE) including the State of Certification, Discipline & Percentage of usage/obligation on this project & any other pertinent information. The preceding, with the exception of FORM SF 330, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et. seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of actual cost with a contract maximum.

All proposals should be submitted to Wendy Hollingsworth, Manager of Federal Procurement, Office of Procurement, Room 101, at the SC Dept. of Transportation, Procurement Office, PO Box 191, Columbia, SC, 29202, or 955 Park St., Room 101, Columbia, SC, 29201, no later than 2:00pm, October 2, 2008. Proposals received after this date & time will not be considered.

To request copies of detailed scope of services & for all other inquiries, please contact Ms. Barbara Beagles, Program Manager, by phone at (803) 737-1372 or by email at BeaglesBD@scdot.org.

**EMPLOYEE BENEFITS PLAN
CONSULTING SERVICES
FOR COLUMBIA****REQUEST FOR QUALIFICATIONS**

The City of Columbia is requesting submittals from qualified vendors for the following: "Qualifications for Employee Benefits Plan Design Consulting Services."

Information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

RFQ Number: 0002-08-09.

RFQ Deadline: 9/26/08 – 2:00pm.

EQUIPMENT

Description: ONE EACH REFURBISHED
LEICA ULTRA-CUT E
MICROTOME

Solicitation Number: USC-RFQ-1337-RB

Delivery Point: Columbia, SC

Opening Date/Time: 9/24/08 – 3:00pm.

Not a public bid opening

Agency: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

Description: FURNISH & DELIVER
SIX FAN COIL UNITS TO U.S.C.
BATES WEST

Solicitation Number: USC-RFQ-1334-LW

Delivery Point: Columbia, SC

Deadline for Responses: 9/18/08 – 3:00pm. Not a public bid opening

Agency: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (804) 777-4115

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Lana Widener

Description: HYDRANT PRESSURE
RECORDERS & ACCESSORIES

Solicitation No.: RFQ-34747-9/25/08-EMW

Delivery Point: Columbia, SC

Closing Date/Time: 9/25/08 – 2:30pm

Closing Location: SC Department of Health & Environmental Control,

Business Management, 2600 Bull St., Columbia, SC 29201

Bid Request:

<http://www.scdhec.net/procurement>

Direct Inquiries to Buyer: E. Madison Winslow, (803) 898-3487

Description: PROVIDE SIX HIGH-TEMPERATURE DISHWASHING MACHINES TO BE DELIVERED TO S.C.D.D.S.N. WHITTEN CENTER

Solicitation Number: 3-1046-09

Site Visit: Optional. Contact Deborah DeTroia, Director, Supply & Services, Whitten Center, (864) 938-3391

Delivery Point: Clinton, SC

Bid Opening Date/Time: Tuesday, 9/23/08 – 10:30am

Bid Opening Location: SC Dept. of Disabilities & Special Needs, Ste. 220, 3440 Harden St. Ext., Columbia, SC 29203

Direct Inquiries To:

procurement@ddsn.sc.gov

Buyer: Ingrid Williams, (803) 898-9750

Download Solicitation From:

<http://www.state.sc.us/ddsn/solicitations/index.htm>

Description: STRETCHERS – QUANTITY FOUR – FOR HEALTH SCIENCES DEPARTMENT

Solicitation Number: PTC-180

Delivery Point: Greenwood, SC

Opening Date/Time: 9/25/08 – 3:00pm

Opening Location: Piedmont Technical College, Room 175-A, 620 North Emerald Rd., Greenwood, SC

Direct Inquiries to Buyer: Thomasine Lybrand, CPPB

Telephone: (864) 941-8314

E-mail: Lybrand.t@ptc.edu

Description: PROVIDE THE CITADEL WITH A PORTABLE CONCRETE MIXER, ROTATIONAL VISCOMETER & VARIOUS ASSOCIATED SUPPLIES

Solicitation Number: Q9019-KP-10/01/2008

Delivery Point: Civil & Environmental Engineering Dept., the Citadel, Charleston, SC

Opening Date/Time: 10/1/08 – 3:00pm

Opening Location: Procurement Services, the Citadel, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29201

Direct Inquiries to Buyer: Karen Pressley, CPPB, E-mail

Karen.Pressley@citadel.edu or phone (843) 953-6873

Description: OUTDOOR FURNITURE – BENCHES & PICNIC TABLES

Solicitation Number: GTC 09-008

Delivery Point: Greenville, SC

Opening Date/Time: 9/25/08 – 3:00pm

Opening Location: Greenville Technical College, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

Direct Inquiries to Buyer: BJ Hart-Landers, E-mail

bj.landars@gvltec.edu or phone (864) 250-8417

Download Solicitation From:

www.gvltec.edu/purchasing

Description: CHARLESTON COUNTY SCHOOL DISTRICT SEEKS PRICING FOR CAFETERIA TABLES FOR MILITARY MAGNET ACADEMY RENOVATION PROJECT

Solicitation Number: 08-CP-16

Delivery Point: Military Magnet Academy, 2950 Carner Ave., Charleston Heights, SC 29405

Bid Opening Date: 10/6/08 – 10:00am

Agency: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

Direct Inquiries to Buyer: Tammie Yeadon

Telephone: (843) 566-7271

E-mail:

tamika_yeadon@charleston.k12.sc.us

Download Bid From:

http://www.ccsd.schools.com/topic.cfm?topic_id=2&sub_topic_id=328

Bid Name: SEWER CAMERA TRUCK

Description: Dorchester County invites sealed bids to provide Sewer Inspection Camera Equipment with Computer & Software – Truck Mounted, for the Dorchester County Water / Sewer Department

Bid Notice Number: 2009-3282-7409-4

Location: 2120 East Main St., Dorchester, SC

Closing Date/Time: Tuesday, 9/30/08 – 3:00pm, local time

Place: Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477

Buyer: S.G. Stephens, Jr., CPPO, Procurement Director

Specifications / Bid Package: Purchasing Department, phone (843) 563-0140 or 832-0140

Point of Contact: David Rushton, CMOM Supervisor, phone (843) 563-0070 or 832-0070, Ext. 1409

E-mail: sstephensjr@dorchestercounty.net

Download Solicitation From:

<http://www.dorchestercounty.net/Procurement.htm>

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR ONE WOOD WASTE GRINDER

Details: The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

Solicitation Number: B09012 – 10/09/08S

Delivery Point: Lexington County

Opening Date/Time: 10/9/08 – 3:00pm

Opening Location: Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour

Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR FOUR 400-GALLON USED OIL TANKS

Details: The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

Solicitation Number: B09013-10/10/08S

Delivery Point: Lexington County

Opening Date/Time: 10/10/08 – 3:00pm

Opening Location: Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour

Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

FOUR TRASH TRUCKS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Four Trash Trucks with 16' Steel Platform Dump Body."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

Bid Number: 00022-08-09.

Bid Deadline: 9/24/08 – 3:00pm.

AMBULANCES FOR FAIRFIELD E.M.S.

Bid Number: 2008 Ambulance.

Fairfield County is soliciting competitive sealed bids from qualified suppliers for the purchase of three Type 1AD, Class 1 Floor Plan A, ALS ambulances to be built in accordance with the Federal Ambulance

Specification KKK-A-1822E or the latest edition available at the time the vehicle is constructed for the Fairfield County Emergency Medical Services.

Bids should be typed or submitted in ink & returned in a sealed container marked B2008-Ambulance & have company name listed. Bids will be received until 2:00pm, local time, on October 7, 2008, at the Fairfield County Purchasing Department, Office of Sheila Pickett, Director of Purchasing, 350 Columbia, Rd., Winnsboro, SC 29180. Any bid received after this date & time will not be accepted. Bids will be publicly opened & read at 2:00pm. Apparent bid results will be available on the following morning at 10:30 am. Only a maximum of three apparent totals will be given.

Questions regarding bids should be directed to Scott Cameron, Captain, at (803) 633-2137, Ext. 4, no later than five days before the scheduled bid opening date. Bids are legal & binding upon the bidder when submitted. All bids should be submitted in duplicated.

Fairfield County does not discriminate on the basis of disability in the admission or access to its programs or activities.

The written bid documents supersede any verbal or written prior communications between the parties.

Award will be made to the suppliers submitting the lowest responsive & responsible bid. Fairfield County reserves the right to reject any or all bids, to waive technicalities & to make an award deemed in its best interest. Bids may be split or awarded in entirety.

All companies submitting a bid will be notified in writing of award.

We look forward to your bid & appreciate your interest in Fairfield County.

Sheila Pickett
Procurement Director

Description: 2009 CAPACITY YARD TRUCK OR EQUAL

Solicitation Number: 39726-93008

Delivery Point: Charleston, SC

Opening Date/Time: 9/30/08 – 3:00pm

Location: Medical University of SC, 97 Jonathan Lucas St., Charleston, SC, Charleston, SC

Direct Inquiries To Buyer: Gary Ricker, (843) 792-5025

Website From Which To Download Solicitation:

<http://www.musc.edu/admin>

Description: FITNESS EQUIPMENT FOR USC-UPSTATE

Solicitation Number: USC-IFB-1339-DH

Delivery Point: Columbia, SC

Opening Date/Time: 10/3/08 – 3:00pm

No public bid opening will be held

Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Damon Hightower

Description: 3 OIL / GAS MIXTURE TANKS

Details: Provide all materials, equipment & labor for 3 oil / gas mixture tanks in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

Solicitation Number: B09014-10/13/08S

Delivery Point: Lexington County

Opening Date/Time: 10/13/08 – 3:00pm

Location: Lexington County Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour

Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

Web site: www.lex-co.com

NISSAN "X" XTERRA FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for a new 2007 or 2008 Nissan "X" Xterra. Bids must be received no later than 3:00pm, on September 23, 2008, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC

Interested parties should contact Robert Carroll at (864) 260-4164.

TRI-AXLE ROAD TRACTOR FOR ORANGEBURG COUNTY'S ROADS & BRIDGES CONSTRUCTION DEPARTMENT

The County of Orangeburg is accepting quotes for a 2009 Model Year Tri-Axle Road Tractor with Detachable Gooseneck Low-boy Trailer (trailer load capacity, 50-ton minimum) for the County's Roads & Bridges Construction Department. All quotes must be received by 2:00pm, September 16, 2008, at the Purchasing Department, 1437 Amelia Street, Orangeburg, SC 29116, Attn: Jannella Shuler, Purchasing Department. Request for quotes must be received by the Purchasing Department on the date & by the time designated, but will not be publicly opened.

Bid packages may be obtained by contacting, Jannella S. Shuler, (803) 533-6121 or jshuler@orangeburgcounty.org. All envelopes or packages must be clearly marked, "FY09-16 Tri-Axle Road Tractor Equipment/R&B". The county reserves the right to accept or reject any or all bids.

TANDEM AXLE ROAD TRACTOR FOR ORANGEBURG COUNTY'S COMMUNITY DEVELOPMENT DEPARTMENT

REQUEST FOR QUOTES
BID NO. FY 09-17

The County of Orangeburg is accepting quotes for a 2009 Model Year Tandem-Axle Road Tractor with Detachable Gooseneck Lowboy Trailer (trailer load capacity, 35-ton minimum) for the County's Community Development Department. All quotes must be received by 3:00pm, September 16, 2008 at the Purchasing Department, 1437 Amelia Street, Orangeburg, SC 29116, Attn: Jannella Shuler, Purchasing Department. Request for quotes must be received by the Purchasing Department on the date & by the time designated, but will not be publicly opened.

Bid packages may be obtained by contacting, Jannella S. Shuler, (803) 533-6121, or e-mail jshuler@orangeburgcounty.org. All envelopes or packages must be clearly marked, "FY09-17 Tandem-Axle Road Tractor Equipment/Community Development." The county reserves the right to accept or reject any or all bids.

SELF-CONTAINED SOLID WASTE COMPACTORS WITH POWER UNITS FOR ORANGEBURG COUNTY

Orangeburg County is soliciting sealed bids for a minimum of twenty five (25), "35CY Self Contained Solid Waste Compactors with Power Units". All interested vendors may obtain a bid package by contacting the Purchasing Department, PO Box 9000, Orangeburg SC, Attn: Jannella Shuler, Purchasing Agent (803) 533-6121 or jshuler@orangeburgcounty.org.

The County will be accepting bids until 3:00pm, September 22, 2008. Late bids will not be accepted. Envelopes or containers must be clearly marked, "FY09-22 Compactors" & submitted to:

Orangeburg Co. Purchasing Dept.
Attn: Jannella Shuler
PO Drawer 9000
1437 Amelia Street
Orangeburg, S.C. 29115-9000

Orangeburg County reserves the right to accept or reject any and/or all bids.

**READVERTISEMENT
TO EXTEND BID OPENING DATE**

REQUEST FOR PROPOSAL

Project: WEB BASED REMOTE WATER METER READING & LIFT STATION MONITOR

Sealed proposals clearly marked "Remote Reading & Monitoring" will be received by the City of Clemson until 12:00pm, prevailing time, September 30, 2008, in the City of Clemson's Utility Office located at 300 Cochran Rd, Clemson, SC 29631, & will be publicly opened & read at that time & place.

Note: The original advertisement for this solicitation appeared in the September 4, 2008 issue of SC Business Opportunities. For more information about the solicitation, please refer to the original ad.

**INFORMATION
TECHNOLOGY**

Description: ITMO: S.C.D.M.H.
TELE-PSYCHIATRY SYSTEM
Solicitation Number: 5400000539
Bid Opening Date/Time: 9/25/08 – 2:30pm
Bid Opening Location: Division of the
State CIO, 4430 Broad River Rd.,
Columbia, SC 29210
Buyer: Ethan Turner
E-mail: Ethan.Turner@cio.sc.gov
Telephone: (803) 896-0061
**For Electronic Copy of This Solicitation,
See Web Site:**
www.state.sc.us/cio/bids.htm

Description: ITMO: SEARCH & ANALYSIS
TOOL FOR SC LAW
ENFORCEMENT DIVISION
Solicitation Number: 5400000528
Submittal Deadline: 10/1/08 – 2:30pm
Submittal Location: Division of the State
CIO, 4430 Broad River Rd., Co-
lumbia, SC 29210
Buyer: Ron Conner
E-mail: Ron.Conner@cio.sc.gov
Telephone: (803) 896-0284
**For Electronic Copy of This Solicitation,
See Web Site:**
www.state.sc.us/cio/bids.htm

Description: ITMO: O.R.S. PHARMACY
DATA FILE
Solicitation Number: 5400000551
Opening Date/Time: 10/7/08 – 2:30pm
Opening Location: Division of the State
CIO, 4430 Broad River Rd., Co-
lumbia, SC 29210
Buyer: Robin Rutkowski
E-mail: rrutkow@cio.sc.gov
Telephone: (803) 896-0437

**For Electronic Copy of This Solicitation,
See Web Site:**
www.state.sc.us/cio/bids.htm

Description: SYSTEM TO ASSIST
WITH PHARMACY
CONTINUING EDUCATION
OPERATIONS

Solicitation Number: USC-BVB-1338-CJ

Delivery Point: Columbia, SC

Submittal Deadline: 9/29/08 – 3:00pm

Submittal Location: USC Purchasing, 6th
Floor, 1600 Hampton St., Colum-
bia, SC 29208

Bid Request: The bid package is available
through the USC Purchasing web
site, <http://purchasing.sc.edu> or
call the USC bid line at (803) 777-
0255

Buyer: Charles Johnson

**TREE INVENTORY
DATA COLLECTION
FOR CITY OF COLUMBIA**

REQUEST FOR PROPOSALS

The City of Columbia is requesting submit-
tals from qualified vendors for the following:
"Municipal Tree Inventory Data Collection &
Software Procurement."

Information can be picked up from the City
of Columbia Purchasing Division, 1136
Washington St., Fourth Floor, Columbia, SC
29201, or log on to www.columbiasc.net or
call (803) 545-3470 between the hours of
8:30am – 5:00pm.

RFP Number: 003-08-09.

RFP Deadline: 10/15/08 – 12:00pm.

**WORK ORDER
MANAGEMENT SYSTEM
FOR COLUMBIA**

REQUEST FOR PROPOSALS

The City of Columbia is requesting submit-
tals from qualified vendors for the following:
"Work Order Management System."

Information can be picked up from the City
of Columbia Purchasing Division, 1136
Washington St., Fourth Floor, Columbia, SC
29201, or log on to www.columbiasc.net or
call (803) 545-3470 between the hours of
8:30am – 5:00pm.

RFP Number: 002-08-09.

RFP Deadline: 10/14/08 – 12:00pm.

REQUEST FOR PROPOSALS

Description: PERFORMANCE
MANAGEMENT SOFTWARE
SYSTEM FOR THE MEDICAL
UNIVERSITY HOSPITAL
AUTHORITY

Solicitation Number: 525-BR

Delivery Point: Charleston, SC

Opening Date/Time: 10/7/08 – 3:00pm

Location: MUHA Hospital Authority, Chil-
drens Hospital, Room 109, Medi-
cal Center Purchasing Services
Office, 165 Ashley Ave., Charles-
ton, SC

Bid Request: Email RedB@musc.edu (in-
clude your fax number, mailing &
email address, & description &
solicitation number

Buyer: Bert S. Red, CPPO, CPPB

READVERTISEMENT

**INMATE TELEPHONE SYSTEM
FOR RICHLAND COUNTY**

RC-003-P-0809

Richland County is soliciting Requests for
Proposals from qualified vendors to provide
Inmate Telephone System.

The Office of Procurement, 2020 Hampton
Street, Suite 3064, Columbia SC 29204,
(3rd Floor) shall accept sealed proposals in
one (1) originals & one (1) electronic copy
of the originals clearly marked "RC-003-P-
0809, Inmate Telephone System" until
4:00pm., Tuesday, November 4, 2008. Pro-
posals shall not be accepted after the above
date & time. Proposal information may be
obtained by contacting Sultan Carter at the
above address, or at carters@rcgov.us, or
by visiting our website at
www.richlandonline.com.

There will be a mandatory pre-proposal
conference on Thursday, September 18,
2008, at 1:00pm, local time, at the Alvin S.
Glenn Detention Center located at 201 John
Mark Dial Drive, Columbia, South Carolina
29209.

The selected qualifier is required to make a
good faith effort to aid the county in accom-
plishing its goals. The attainment of goals
established for this solicitation is to be
measured as a percentage of the total dollar
value of the contract. The goal the Owner
has established for this contract is as fol-
lows:

- 15% for the Base Offer of the so-
licitation to be performed by DBE
firms, &
- 20% for the Base Offer of the so-
licitation to be performed by Local
Business,

The project requirement will be based on
historical availability of references & the

contracting officer's determination that the above prescribed percentages of the total project work is available to be performed by DBEs & local business within the project area.

The County reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the vendor of its choice, & to request additional information, to interview & to make an award deemed to be most advantageous to the County & in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations

Rodolfo A. Callwood, CPPO, CPPB
Director, Richland County Procurement

WEBSITE DESIGN & DEVELOPMENT FOR BEAUFORT COUNTY SCHOOLS

The Beaufort County School District is soliciting proposals from qualified firms for RFP #09-010 Website Design & Development for the purpose of acquiring all services for the design & development of a district website by means of COTS web development software capable of easy end-user management & maintenance of all pages; one click navigation & administration; secure login for password protected areas; a thorough website search component; presentation of slide shows, video, flash content, & podcasts; viewable & up/downloadable document areas, complying with the description and/or specifications of the RFP.

Proposals must be submitted no later than 3:00pm, October 7, 2008. Specifications of RFP #09-010 can be downloaded at <http://www.beaufort.k12.sc.us> (click on "Latest News" then RFP's) or can be obtained by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349.

Affirmative Action
Equal Opportunity Employer

MAINTENANCE / REPAIR

Description: REPLACE CURRENT ROOF WITH CEDAR SHINGLE ROOF

Stipulation: Price must be quoted with Option One – just the roof replacement, & Option Two – cost of eaves extension if Agency decides to include it with the roof replacement

Solicitation Number: 09-009

Delivery Point: Sesquicentennial State Park, 9564 Two Notch Rd., Columbia, SC 29223

Site Visit: Required. Contact Al Hester at (803) 734-0154 or ahester@scprt.com to make arrangements

Bid Opening Date/Time: 9/25/08 – 2:30pm

Bid Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

Direct Inquiries To: Al Hester, (803) 734-0154

Buyer: Daniel H. McDowell, CPPB, (803) 734-1301

Download Solicitation From:

<http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx>

Description: CLEMSON AREA TRANSIT SIGN RENOVATION PROJECT

Solicitation Number: 6757

Delivery Point: Clemson University

Bid Opening Date/Time: 9/22/08 – 3:00pm

Bid Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries to Buyer: Kylene B. Holbrook, CPPB, E-mail kgravle@clemson.edu or phone (864) 656-2392

Download Bid From:

www.clemson.edu/procurement - click on "Bids."

Description: REPAIRS TO PIPE & RISER SPILLWAY AT MOUNTAIN LAKE 2 IN CHESTER COUNTY

Solicitation Number: B900035JJ

Delivery Point: SCDNR, Mountain Lakes, Chester County, SC 29431

Pre-Bid Conf./Site Visit: Mandatory.

9/25/08 – 10:00am at Mountain Lake 2 in Chester County. Please refer to solicitation package for additional information

Bid Opening Date/Time: 10/7/08 – 11:00am

Bid Opening Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC

Buyer: James H. Jackson

Bid Request Via Phone: (803) 734-3978

Bid Request Via Web Page:

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

MINOR CONSTRUCTION

Description: FURNISH, INSTALL LARGE CAPACITY ATHLETIC STANDS (BASEBALL & ROWING)

Solicitation Number: 6758

Delivery Point: Clemson, SC

Site Visit: Mandatory, 9/23/08 – 10:00am

Place: Clemson University Athletics Baseball Stadium

Opening Date/Time: 10/10/08 – 2:45pm

Location: Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

Direct Inquiries To: Lois Rochester, lroches@clemson.edu

Buyer: Scott Pigeon, jpigeon@clemson.edu or (864) 656-2090

Web Site From Which To Download Bid: <http://virtual.clemson.edu/groups/procurement/advertisedsbids.htm>

Description: FURNISH, INSTALL & REMOVE OUTDOOR TENNIS COURT LIGHTING

Solicitation Number: 6756

Delivery Point: Clemson, SC

Site Visit: Mandatory, 9/22/08 – 10:00am

Place: Clemson University Athletics Tennis Center

Opening Date/Time: 10/9/08 – 2:45pm

Location: Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

Direct Inquiries To: Lois Rochester, lroches@clemson.edu

Buyer: Scott Pigeon, jpigeon@clemson.edu or (864) 656-2090

Web Site From Which To Download Bid: <http://virtual.clemson.edu/groups/procurement/advertisedsbids.htm>

PRINTING

Description: PRINTING OF SUMMIT PROGRAMS

Solicitation Number: Q-185

Delivery Point: Columbia, SC

Opening Date/Time: 9/24/08 – 2:00pm

Opening Location: SC Dept. of Education Office of Purchasing, 1429 Senate St., Room 201, Columbia, SC 29201

Bid Request: Debbie Penn, (803) 734-8234 or Rhoda Bigham at (803) 734-8233

Buyer: Debbie Penn

Description: PRINTING OF '08-'09 COLLEGIAN NEWS FOR S.C.S.U.
Solicitation No.: 110000-3520-70209-09/24/08
Delivery Point: Orangeburg, SC
Opening Date/Time: 9/19/08 – 2:00pm
Location: Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC
Direct Inquiries To Buyer: Valoria Buskey White
Telephone: (803) 536-7199

SERVICES

Description: HIGHWAY MOWING FOR VARIOUS S.C.D.O.T. LOCATIONS
Solicitation Number: SB9946 – 10/14/08
Pre-Bid Conf.: 9/24/08 – 9:00am in Fifth Floor Auditorium, 955 Park St., Columbia
Site Visit: Conducted from 9/25/08 to 10/13/08 for each location
Bid Opening Date/Time: 10/14/08 – 10:00am
Bid Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201
Direct Inquiries to Buyer: Rudy Cabot, (803) 737-1488
Bid Request: (803) 737-1488 or www.scdot.org/doing/procurement

Description: PHARMACY TECHNICIAN SERVICES FOR S.C.D.M.H.'S PATRICK HARRIS HOSPITAL
Solicitation Number: Q0096-09-AB
Delivery Point: Anderson, SC
Bid Opening Date/Time: 9/23/08 – 3:15pm
Bid Opening Location: SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Room 201, Columbia, SC 29201
Bid Request: (803) 898-8481
Buyer: Ashley Bishop, (803) 898-8481

Description: PROVIDE THE CITADEL BASEBALL TEAM WITH ONE 55-PASSENGER BUS FOR THEIR 2008-2009 TEAM TRAVEL
Stipulation: The bus manufacturing date under this solicitation shall be 2003 or newer
Solicitation Number: Q9018-JW-09/19/2008
Delivery Point: From Charleston
Bid Opening Date/Time: 9/19/08 – 3:00pm
Bid Opening Location: Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

Direct Inquiries to Buyer: John Walker, (843) 953-6861 or E-mail John.Walker@citadel.edu
Download Solicitation From: <http://www.citadel.edu/proc/purchasing/solicitations.shtml>

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR DUST MOP TREATMENT SERVICES
Restriction: Interested vendors must be located within a 65-mile radius of Pickens County
Solicitation Number: 108-35-9-18
Due Date/Time: 9/18/08 – 10:00am
Submit To: School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640
Inquiries: Janpetersen@pickens.k12.sc.us
Bid Request: www.pickens.k12.sc.us

Description: LIGHT FIXTURE REPLACEMENT
Details: The City of Rock Hill is seeking competitive bids on the replacement of approximately 200 light fixtures
Solicitation Number: PUR116
Delivery Point: Rock Hill
Opening Date/Time: 9/25/08 – 10:00am
Opening Location: City of Rock Hill, Purchasing Office, 349 Columbia Ave., Rock Hill, SC 29730
Direct Inquiries to Buyer: Marty Burr, (803) 329-5551
Bid Request: www.cityofrockhill.com

Description: DELIVERY & PICKUP SERVICES INCLUDING OVERNIGHT
Solicitation Number: IFB-LA-175-09-19-08
Opening Date/Time: 9/19/08 – 3:00pm
Location: Procurement Services, Lander University, Room 226 Facilities Operations, 204 West Henrietta Ave, Greenwood, SC
Direct Inquiries/Bid Request To Buyer: Lois Amick, (864) 388-8899, fax (864) 388-8127, or lamick@lander.edu
Website From Which to Download Bid: <http://www.lander.edu/procurement/solicitations>

Description: WINDOW CLEANING AT TWO W.C.R.S.A. BUILDINGS: THE ADMINISTRATION BUILDING & THE LAB / OPS BUILDING
Site Visit: Mandatory, 9/17/08 – 1:00pm
Place: 561 Mauldin Rd., Greenville, SC 29607
Opening Date/Time: 9/25/08 – 5:00pm

Location: Western Carolina Regional Sewer Authority, 561 Mauldin Rd., Greenville, SC 29607
Direct Inquiries To Buyer: Stephanie Selman, (864) 299-4000, Ext. 274
Bid Request: www.wcrsaonline.org

HAMPTON COUNTY DETENTION CENTER INMATE HEALTH CARE

REQUEST FOR PROPOSAL

Hampton County is soliciting proposals for Detention Center Inmate Health Care Services. The details are described in the request for proposal #09-02 package. A proposal package may be obtained by submitting a request to:

Charlie Grant, Detention Center Director
 409 Cemetery Road
 Varnville, SC 29944
 (803) 914-2223
cgrant@hamptoncountysc.org

The opening date is scheduled for Friday, September 19, 2008, at 10:30am, in Council Chambers.

SUPPLIES

NOTICE OF PRE-SOLICITATION MEETING FOR OFFICE SUPPLIES STATEWIDE TERM CONTRACT

The State Procurement Office will meet with vendors interested in the upcoming solicitation for the Office Supplies Statewide Term Contract at 2:00pm, Wednesday, September 17, 2008. This meeting will provide vendors with the opportunity to offer their input prior to the issuance of a solicitation. The meeting is open to the public & will be held in the MMO main conference room at the following address:

Capital Center Complex
 1201 Main Street, Suite 600
 Columbia, SC 29201

Because of limited conference room space, attendance is limited to no more than two representatives from each company.

Contact Person: Theresa L. Watts, CPPB,
twatts@mmo.sc.gov

Description: PROVIDE THE CITADEL WITH A ONE-YEAR MEDECO SUPPLY

Details: The above is an accessory term contract with options to extend for four additional one-year terms, not to exceed five years

Solicitation Number: T9017-RE-10/03/08

Delivery Point: Charleston, SC
Opening Date/Time: 10/3/08 - 3:00pm
Opening Location: Procurement Dept.,
 Central Supply Warehouse, the
 Citadel, 171 Moultrie St., Charles-
 ton, SC 29409

Direct Inquiries to Buyer: John Walker,
 (843) 953-6861 or E-mail
John.Walker@citadel.edu

Download Solicitation From:
<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

Description: HAND TOOLS
 & RESIDENTIAL WIRING
 DEMONSTRATOR

Solicitation Number: 080911-445-85PT-
 09/25/08

Delivery Point: North Charleston, SC
Opening Date/Time: 9/25/08 – 2:00pm.
 Not a public bid opening

Agency: Trident Technical College, Pur-
 chasing Office, Room 103, Bldg.
 940, 2050 Mabelene Rd., North
 Charleston, SC

Direct Inquiries to Buyer: Paul Turner,
 (843) 574-6065 or
paul.turner@tridenttech.edu

Download Solicitation From:
<http://www.tridenttech.edu/procurement.htm>

Description: PROVIDE MANILA FILE
 FOLDERS – MEDICAL
 PATIENTS – PRINTED
 & NON-IMPRINTED

Solicitation No.: IFB 34809-9/23/2008-
 WAT

Delivery Point: Drop shipped throughout
 South Carolina

Bid Closing Date/Time: 9/23/08 – 2:30pm
Bid Closing Location: SC Department of
 Health & Environmental Control,
 Business Management, 2600 Bull
 St., Columbia, SC 29201

Direct Inquiries to Buyer: Wayne A. Tesh,
 Jr., CPPB, (803) 898-3484

Bid Request:
www.scdhec.net/procurement

Description: PROVIDE & DELIVER
 SILV-EX CLASS "A" FOAM –
 TERM CONTRACT

Details: The above in accordance with the
 specifications, conditions & provi-
 sions as applicable to this solicita-
 tion. All prices are to include all
 applicable shipping costs. Con-
 tract may be awarded to one or
 more vendors, whichever is most
 advantageous to the County

Solicitation Number: C09018 – 10/06/08S

Delivery Point: Lexington County

Opening Date/Time: 10/6/08 – 3:00pm

Opening Location: Lexington County Ad-
 ministration Building, Fifth Floor
 Procurement Office, 212 South
 Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com

LAPTOP MOUNTS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids
 from qualified vendors for the following:
 "Laptop Mounts."

Bid information can be picked up from the
 City of Columbia Purchasing Division, 1136
 Washington St., Fourth Floor, Columbia, SC
 29201, or log on to www.columbiasc.net or
 call (803) 545-3470 between the hours of
 8:30am – 5:00pm.

Bid Number: 00030-08-09.

Bid Deadline: 9/19/08 – 3:00pm.

FEDERAL AMMUNITION FOR COLUMBIA

The City of Columbia is requesting bids
 from qualified vendors for the following:
 "Federalammunition."

Bid information can be picked up from the
 City of Columbia Purchasing Division, 1136
 Washington St., Fourth Floor, Columbia, SC
 29201, or log on to www.columbiasc.net or
 call (803) 545-3470 between the hours of
 8:30am – 5:00pm.

Bid Number: 00027-08-09.

Bid Deadline: 9/19/08 – 2:30pm.

FURNITURE FOR TWO YORK COUNTY SHERIFF'S DEPARTMENT DISTRICT OFFICES

BID #1821

York County is interested in purchasing
 furniture for the York County Clover & Fort
 Mill Sheriff's Department District Offices.

A mandatory pre-bid meeting to critique this
 project, discuss furniture options, ask / an-
 swer questions & set a bid opening date is
 scheduled at 10:00am, on Monday, Sep-
 tember 22, 2008. The meeting location is
 the York County Sheriff's Office, 1675 2-A
 York Highway, York, SC 29745.

Direct any questions concerning this bid to
 Andy Anderson, (803) 628-3059, or
andy.anderson@yorkcountygov.com. This
 bid is posted on the York County website
www.yorkcountygov.com.

SAFARILAND BELTS FOR COLUMBIA

The City of Columbia is requesting bids
 from qualified vendors for the following:
 "Safariland Belts."

Bid information can be picked up from the
 City of Columbia Purchasing Division, 1136
 Washington St., Fourth Floor, Columbia, SC
 29201, or log on to www.columbiasc.net or
 call (803) 545-3470 between the hours of
 8:30am – 5:00pm.

Bid Number: 00026-08-09.

Bid Deadline: 9/19/08 – 11:30am.

FOR SALE OR LEASE

Description: ONE LOT – SURPLUS
 TRACTOR PARTS FOR
 1974 FORD TRACTOR,
 MODEL CA222B

Solicitation Number: 080930-1

Opening Date/Time: 9/30/08 – 10:00am

Opening Location: Sumter School District
 Two, Maintenance Building, 1345
 Wilson Hall Rd., Sumter, SC
 29150

Direct Inquiries To: Frank Maple or Julius
 Adger, (803) 469-6900, Ext. 607.
 Parts are available for inspection
 by appointment only

Buyer: David R. Brown, CPA, CGFO

Telephone: (803) 469-6900, Ext. 310

FLORENCE COUNTY INTERNET AUCTION

Florence County, SC, is selling surplus
 vehicles & various equipment including
 Crown Vics, pick up trucks, Ford Taurus',
 motor graders, various tractors, etc. begin-
 ning September 8, 2008, at 4:00pm, local
 time. The vehicle auction will run until Sep-
 tember 22, 2008, with the auction for the
 first item ending at 3:00pm, local time, & the
 auctions for the other items ending every
 five minutes after that until all are sold. The
 equipment auction will run until September
 29, 2008, with the auction for the first item
 ending at 3:00pm, local time & the auctions
 for the other items ending every five min-
 utes after that until all items are sold.

The sale will be conducted through
 GovDeals, www.govdeals.com, an online
 auction service for government surplus.
 Interested bidders can register free at
<http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer
 & sale are available at www.govdeals.com.
 Bids will only be accepted through the web
 site.

Items for sale will be posted continuously on the web & can be accessed through the County's website at www.florenceco.org or directly through www.govdeals.com.

Potential buyers can see the items before they purchase by making an appointment with Rodney Fullard at (843) 665-3047 or they can view the items directly through www.govdeals.com 24/7 without having to be bothered with weather or schedule conflicts.

Description: PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,453 ACRES OF LONGLEAF PINE STRAW ON SANDHILLS STATE FOREST

Solicitation No.: SHSF 1823 ADV PS 09

Site Visit: Anytime

Opening Date/Time: 10/1/08 – 10:00am

Opening Location: Sandhills State Forest, PO Box 128, Patrick, SC 29584

Telephone: (843) 498-6478

Fax: (843) 498-6705

S.C. SURPLUS PROPERTY

Public Auction Number: 238

A public auction will be held at 9:00am, on Wednesday, September 17, 2008.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Department of Transportation, 1500 Shop Rd, Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, September 16, 2008, from 9:00am to 3:30pm & Wednesday, September 17, 2008, from 8:00am to 8:45am.

Description: MISCELLANEOUS COMPUTER EQUIPMENT

Solicitation Number: SCAC-Comp-09

Site Visit: Monday through Friday, 9/2/08 through 9/19/08, from 9:00am to 4:30pm at SC Arts Commission, 1800 Gervais St., Columbia

Bid Opening Date/Time: 9/22/08 – 10:00am

Bid Opening Location: SC Arts Commission, 1800 Gervais St., Columbia, SC 29201

Direct Inquiries To: Linda Campbell or Larry Dean

Buyer: Linda Campbell

Telephone: (803) 734-8696

2.0 ACRES OF AIRPORT PROPERTY IN BARNWELL COUNTY

TMS# 050-00-00-037

Barnwell County is soliciting sealed bids for the sale of 2.0 acres of airport property in Barnwell County. The tract being more fully described as follows:

All that piece, parcel or tract of land, containing 2.0 acres, more or less, situate, lying & being in the Rosemary School District, County of Barnwell, State of South Carolina, & being more particularly shown on a plat for Barnwell County, prepared by W.J. Webb, PLS dated June 2, 2003 & recorded July 29, 2003 in Plat Cabinet B, Slide 7, Page 6-A in the Office of the Clerk of Court for Barnwell County, & according to said plat, being bounded & measuring as follows: On the North by lands of Powell & measuring thereon 295.00 feet, more or less; on the East by lands of Powell & measuring thereon 295.32 feet, more or less; on the South by lands of Powell & measuring thereon 295.00 feet, more or less, & on the West by lands of Powell & measuring thereon 295.32 feet, more or less.

This being same property conveyed to the Barnwell County Airport Commission by deed of William Bryan Powell, Jr., dated July 21, 2003, & recorded July 29, 2003 in Book 602, at page 141 in the records of Barnwell County.

Questions regarding the sale of the 2.0 acres of airport property must be directed to Tim Freer, Airport Manager, at (803) 541-6138. Interested buyers must submit their sealed bids on a bid form provided by the Barnwell County Business Office. Please contact the Barnwell County Business Office at (803) 541-1044 or visit the Business Office at the County Administration Building, Room 124, 57 Wall St., Barnwell, SC 29812 for the appropriate bid form.

The 2.0 acres of airport property will be sold to the highest bidder. Sealed bids must be submitted to the Barnwell County Business Office by 2:00pm, September 17, 2008.

Late or faxed bids will not be accepted. Barnwell County reserves the right to reject any or all bids if in the best interest of Barnwell County.

EEO/ADA

NOTICES

M/WBE SEMINAR

September 30, 2008
6:30pm – 8:30pm
Okatie Elementary School Cafeteria
1657 Okatie Highway
Bluffton, SC 29909

Hosted by
Beaufort County School District
in association with
Beaufort Co. Black Chamber of Commerce
Beaufort County
Beaufort Regional Chamber of Commerce

Minority/Women Business Enterprises are invited to attend the first of several seminars on the construction contract process to help better prepare them to do business with Beaufort County School District & Beaufort County. Topics will include Bidding Procedures, Estimating, Scheduling, Pay Application, Process, Bonding & Insurance.

This event will offer an opportunity to network with prime firms, as well as staff from the Beaufort County School District's Procurement Office, the Beaufort County Black Chamber, of Commerce, the Beaufort County Purchasing Division, & the Beaufort Regional Chamber of Commerce. Information will be available on future business opportunities available in the construction phase of Beaufort County School District's current building program.

For more information, please contact:
Chris Poe, P.E., Facilities Planning & Construction Officer
Beaufort County School District
(843) 322-0783
chris.poe@beaufort.k12.sc.us

L.P. Gas Average: \$1.6912
Effective: 9/9/08-9/15/08

State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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